

Shaping
Positive
Relationships
through speech

שיפור בדיבור



DAY 1	Lesson Starter/Visual Aid	Interactive, exciting activities to introduce or further develop each lesson: In every lesson, the instructions for the visual aid are provided.
	Poem	An engaging rhyme that explains the concept of the week: Each poem tells about the experiences of an adorable boy named Eli and his older brother, Meir.
	Discussion Questions and Answers	Follow-up questions on the poem, to ensure that the children have fully absorbed its message
	★Audio Recording/ Summarized Scenario★	As an alternative to the <i>rebbe</i> /teacher reading the poem aloud to the students: a) A recording of the poem can be played to the class. b) A summary of the poem can be read by the <i>rebbe</i> /teacher to tell it to the class in story form.
	Illustration	A beautiful coloring page for the children to color as they learn the week's lesson
DAY 2	Gadol Story and Picture	A powerful story about a <i>Gadol</i> that pertains to the focus of each week's lesson, with an enlarged picture of the <i>Gadol</i> to show to the students
	Discussion Questions and Answers for Gadol Story	Follow-up questions on the story, to help the children gain a greater understanding of how to emulate our <i>Gedolim</i> in the crucial area of <i>bein adam lachaveiro</i>
	Song	An exciting, catchy song to reinforce the lessons learned each month (A CD of the song has also been enclosed.)
	Follow-Up Scenario/ Mitzvah Note	Enables students to use their own hand-made puppets* to role-play a given scenario/Encourages children to put what they've learned into practice at home *A puppet template has been provided. Please copy as many as necessary for the class, and allow time for the students to create their puppets before beginning the program.



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6B: Count "Ten"

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Reactions 2 — Being My Best Self:

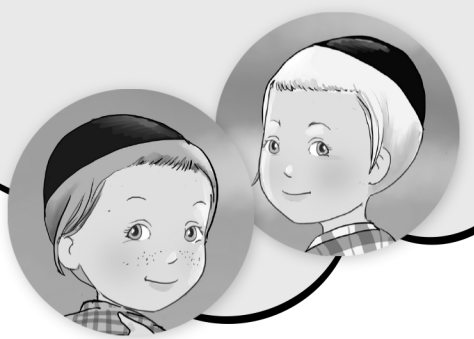
7A: Don't Overreact

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1B: Words Affect Our Relationships

Objective: Students will learn that our words affect our relationships with others.

Day 1

Poem *Use Poem Track 2*

One day, Meir and I
Got into a silly fight.
We were so upset, we almost said
Words that were not right!

Then we remembered that special gift
We learned about last week,
The great power Hashem gave us,
To open our mouths and speak!

Well, Hashem told us in His Torah
That we must be careful with every word,
לא תונו איש את עמיתו
Nothing hurtful should be heard!

There once lived a great *tzaddik*,
The Chofetz Chaim was his name,
He was so careful with his speech
Not to cause others hurt or shame!

We must follow the ways of this *tzaddik*,
To watch what we hear and say;

No *lashon hora* or hurtful speech,
Only nice words every day.

Although we may sometimes want
To say things that are bad,
Those mean words push away our friends
And they make them feel so sad!

Lashon tov means good speech —
Speaking only as we should;
When we properly use our gift,
We'll build friendships that are good!

Because when we say kind words,
Then we make another's day,
We're bringing our friend closer to us,
With these words that we say.

*Let's remember how to treat others,
And be careful with what we say,
Then our friendships will be quite special,
As we live the Torah way!*

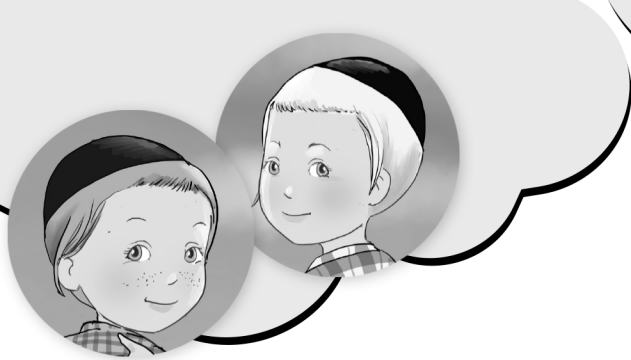
In Short

One day, Meir and I got into a silly fight. We almost said hurtful words to each other! Then we suddenly remembered the special gift that we spoke about last week; the power that we have to speak. Well, Hashem told us in His precious Torah how to use this gift:

“לא תונו איש את עמיתו”— we must never use our words to hurt others; only to say nice things to other people.

There was a great *tzaddik* called the Chofetz Chaim. He was always very careful not to hurt or embarrass others and not to speak any *lashon hora*, hurtful speech. We must follow the ways of this great *tzaddik* and speak nice words to others; we must use *lashon tov*, good speech!

Although we may sometimes *feel* like speaking badly to a friend, those mean words will push



Day 1

In Short (cont.)

him away from us, because they will make him feel very sad. But when we use our gift of speech properly and say only kind words to our friend, we make our friend's day! We make him so happy — and guess what? That brings him closer to us!

So let's be careful with how we speak to others. Then we will surely see how our friendships will be very special, and of course, we will be living the Torah way!

Discussion Questions:

1. How can we be like the Chofetz Chaim?
2. When we speak nicely to others, how will our friends feel?

Answers:

1. We must be careful with our speech and choose to say only nice words.
2. Our friends will feel good. They will be closer to us, and our friendships will be great!

In Action

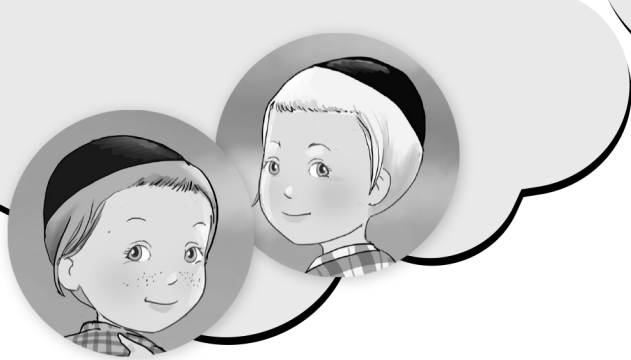
Objective: Students will recognize that positive statements bring people closer to each other, while negative statements distance people from one another.

Ask students to hold up their puppets. Explain to students that kind words bring your friends closer to you — your friends will like you even more than before. Mean words or words of lashon hora, on the other hand, will separate you from your friends; they'll cause your friends to keep away from you.

Call out a positive or negative statement. (e.g., "I like your sweater," "Thank you for the snack," or "You're so mean," "You're so babyish.") After each statement is said aloud, students should hold up their puppet-gloved hands and either clap their puppets together, or separate them, accordingly.

Discuss how each statement is one that has the potential to bring either closeness or distance between friends.





Day 2

Story Time

Adapted from "Rav Nosson Tzvi," by Rebbetzin Sara Finkel and Rabbi Yehuda Heimowitz, with permission from the copyright holders, ArtScroll/Mesorah Publications, Ltd.

Rav Nosson Tzvi Finkel zt"l, Rosh Yeshivah of Yeshivas Mir in Yerushalayim, loved his *talmidim* dearly. He wanted very much that every *talmid* should feel welcome in the yeshivah — to feel that he had a place where he belonged. So one year, during the Chanukah *mesibah* in Yeshivas Mir, Rav Nosson Tzvi stopped during his speech to ask everyone for a favor; he asked each *talmid* to turn to the person sitting on either side of him, say "*Shalom Aleichem*," and ask him his name.

To make sure that the *talmidim* wouldn't feel a little funny doing this, all the *rebbeim/maggidei shiur* sitting at the head table also followed Rav Nosson Tzvi's instructions, and they too turned to one another and wished "*Shalom Aleichem*!"

From then on, it became the *minhag* in Yeshivas Mir at each Chanukah *mesibah* for every *talmid* to greet the person on either side of him.

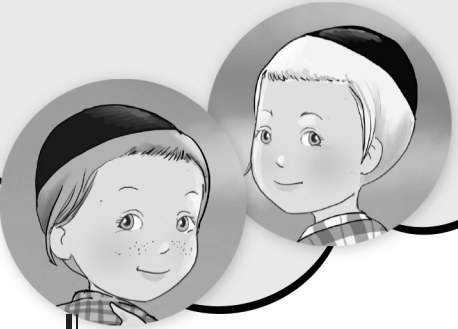
In this way, Rav Nosson Tzvi was encouraging his *talmidim* to talk nicely to each other and show an interest in each other, helping them build nice friendships.

Discussion Questions:

1. What did Rav Nosson Tzvi want his *talmidim* to do at the Chanukah *mesibos* in Yeshivas Mir?
2. Why?
3. When we speak nicely and show another person that we care about him, what can happen?

Answers:

1. He wanted each *talmid* to turn to the person sitting on either side of him, say "*Shalom Aleichem*" to him, and ask him his name.
2. So that each *talmid* should feel comfortable in yeshivah and feel that he belongs.
3. We can make our friendship even stronger!



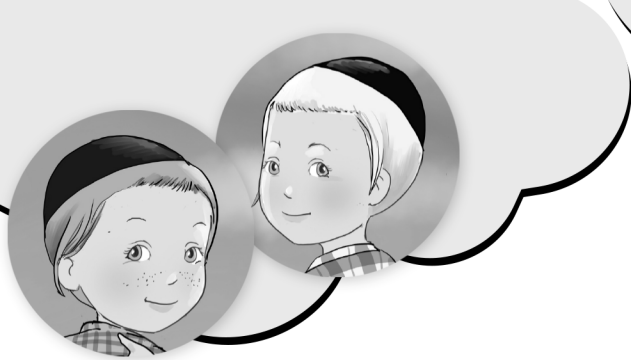
Day 2

Rav Nosson Tzvi Finkel zt"l



Act It Out!

You pass your neighbor standing outside her house. She seems upset, so you decide to make her happy by saying something nice to her. You say: "_____."
(Ask students to role-play by providing possible statements)



Objective: Students will realize that speaking haughtily is not the Torah way.

Day 1

Poem

Lag BaOmer is that exciting day
When we go to the park to play.
I packed baseball, bat and mitt,
And couldn't wait even a little bit!
We got off the school bus right away,
Rebbi picked the batter and we began to play.

"Let's start the game," we all did call,
While the batter stood in front, straight and tall.
Fast balls!
Slow balls!
Even curve balls did fly;
But there was not one hit to the ball—
The boy at bat just stood there, without swinging
at all!

So I decided to give a call
To the batter who was not hitting the ball.
"Hey, there, Mr. Batter! I'll tell you something,
You won't get a hit without giving a swing!
I can do a better job," I proudly said,
"So let *me* do the hitting instead!"

Mr. Batter turned as red as could be,
And ran off the field very tearfully.

Then Rebbi called me over to the side,
While Mr. Batter just stood and cried.
Rebbi gently asked, "What happened today?
Such a good boy doesn't speak this way."
I was so embarrassed at what I'd done;
It really wasn't nice to have made such fun.

I looked down and whispered, "I did wrong,
No, I didn't act very strong.
I said that I am better—and he is not so good,
But I was being a big shot—not speaking as I should!
When I spoke like I was mighty and tall,
I made my friend feel useless and small."

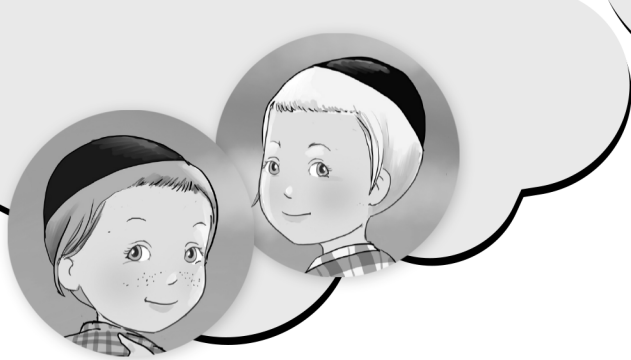
Rebbi agreed, "Yes, it's true,
I see that you've learned a lesson or two.
Being a big shot is not okay,
It really is not the Torah way!"

*Let's remember that we cannot
Speak and act like a big shot!*

In Short

On Lag BaOmer, our class went on a trip to the park to play baseball. Rebbi chose someone to be the batter, but this boy just let the balls fly by—he didn't swing the bat even once! I was getting upset, so I called out, "Hey, there, Mr. Batter! You won't get a hit if you don't try to swing the bat! I can do a better job than you, so let *me* do the batting instead!" This boy turned red, and then he dropped his bat and tearfully ran off the field.

Rebbi called me to the side and gently asked, "What happened today? This is not the way that a good boy speaks!"



Day 1

In Short (cont.)

I was very embarrassed at the way I had spoken, so I whispered, "I was wrong because I acted like a big shot. I said that I am better than him, which made him feel useless and small."

Rebbi was happy that I had learned a lesson; being a big shot is *not* the Torah way.

Discussion Questions:

1. What did Eli do wrong in this story?
2. What should Eli have done instead, when his friend did not hit the ball?

Answers:

1. He made his friend, the batter, feel bad by saying that he could do a better job than the batter was doing.
2. Answers may include: He should have remained quiet and waited patiently for the batter to eventually hit the ball, or he should have asked him *nicely* to please try to give a hit on the next try (e.g., "Can you please try to hit the next ball?"). He might have even made the batter feel good by adding, "You're a good batter, so you can do it!"

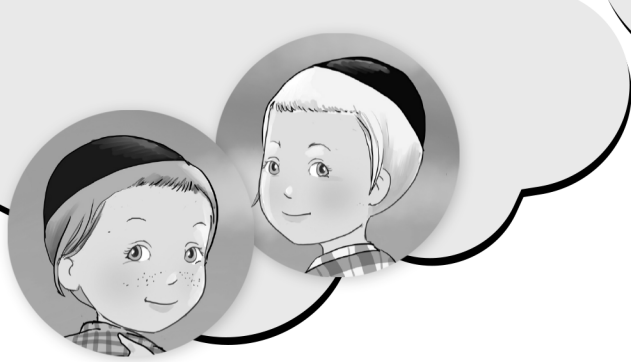
In Action

Objective: Students will appreciate that the Torah was given on Har Sinai because of its humility.

Hold up a picture of Har Sinai and ask students for their thoughts on what made this mountain so special. Students will likely answer how it was decorated with beautiful flowers, it was the place where Hashem gave us the Torah, etc. Guide the students toward realizing that one of the special aspects of Har Sinai was its humbleness. While the other mountains around it were taller and more majestic, Har Sinai was specifically chosen because it did not seem as great as the others. Its small size was what made it worthy of becoming the mountain on which Hashem rested His Shechinah and gave us the Torah. (Sotah, 5a)

How truly great is the middah of humility!





Day 2

Story Time

Adapted with permission from "The Power of Hello," by Rabbi Ovadiah Mansour.

Rav Chaim Brim zt"l was the Rosh Yeshivah of Yeshivah Mishkan Yosef. He was once invited to speak at a yeshivah dinner, and as he began his speech, he pulled a paper out of his pocket. It was clear that this paper was a written copy of Rav Chaim's speech, and he was using it to help him remember what he wanted to say. When Rav Chaim finished his speech, a *talmid* asked if he could keep the paper, because he wanted a copy of the speech. But when Rav Chaim showed the paper to his *talmid*, the boy saw something unbelievable; the paper was blank!

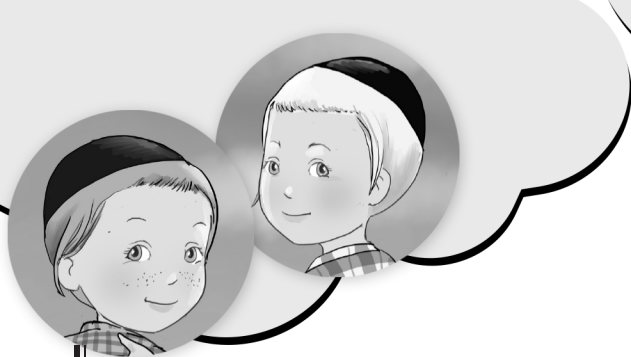
When he asked Rav Chaim about this, the *gadol* explained that he did not want it to seem as though he was a better speaker than the other people who were speaking at the dinner. Since many of them *did* use a paper to read from while they spoke, he did not want the listeners to think any less of them. So even though Rav Chaim did not need a paper to help him say his speech, he pretended to be reading his speech from a paper, too!

Discussion Questions:

1. Why did Rav Chaim Brim zt"l pretend to read his speech from a blank paper?
2. How can we learn not to be a big shot from the way the *gadol* acted?

Answers:

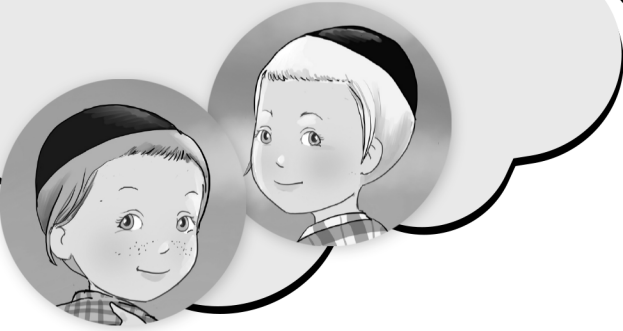
1. There were other speakers at the dinner who were using papers to help them remember what to say. Rav Chaim knew that if *he* would say his speech without reading from a paper, the listeners might think less of the other speakers who *did* use papers.
2. A big shot puts others down by trying to show how much greater he is than them. Rav Chaim Brim was the opposite of a big shot; he made sure to have a paper in front of him while he spoke, so he would not seem greater than anyone else. (Even though he would not seem as great and gifted as he truly was!)



Day 2

Rav Chaim Brim zt"l





Day 2

Act it Out!

You see that your younger brother is trying to build a tower of blocks, but he cannot seem to get the tower to stand upright. You are about to walk over to him and say in a big-shot way, "Well, I can build much better than you, because my towers never fall," but then you realize that this would make him feel put down. You decide to do the right thing, and instead of being a big shot, you go over and *nicely* ask your brother if he wants you to help him build a tall, upright tower.

In Song

Tune of: "Achas Sha'alti....Shivti, shivti, shivti..."

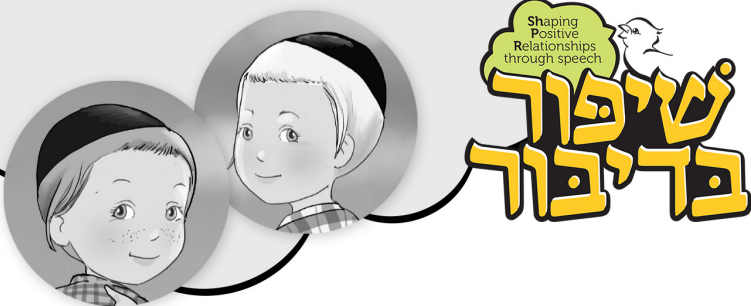
(Low part)

**To be a big shot is not the Torah way,
And acting bossy is really not okay;
Let your friends have a chance to shine,
And say, "I'm happy with all that is mine!"**

(High part)

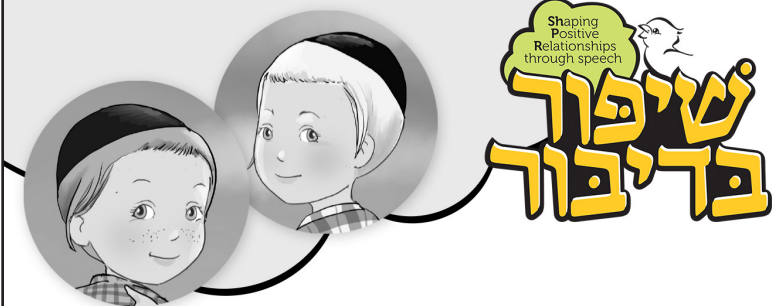
**Shipur, Shipur B'Dibbur—
Sing it, friends, out loud,
When we speak nicely to others,
We make Hashem so proud!**

**Shipur, Shipur B'Dibbur—
Sing it, friends, out loud,
ואהבת לרעך כמוך
Let's make Hashem so proud!**



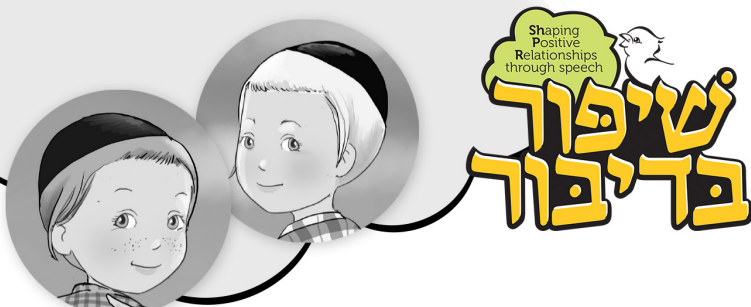
1A: Speech—A Heavenly Gift

_____ *used his gift of speech
in a positive way by:*



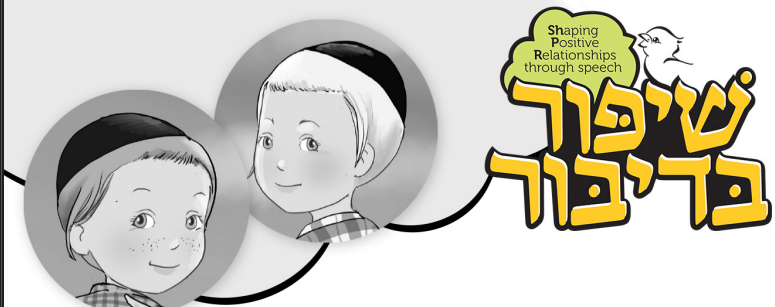
1B: Words Affect Our Relationships

_____ *built his relationship
with _____ when he said:*



1C: Think Before You Speak

_____ *controlled himself from
saying something negative:*



1D: Words Color Our World

_____ *made the world a
brighter place when he said:*
